

**Mizo Myth-a Thlaraute, Hmasang Mizote Suangtuah Dan**

Lalzuittluanga\*

**Abstract:**

*Folk narratives are valuable tools for understanding the past, mindset and worldview of the people who own and pass down the stories. This article explores the imagination of the Mizo people in the past through Mizo trickster tales, including deception between animals, between humans and between animals and humans. Rather than focusing merely on the humorous aspects of these trickster tales, the articles seeks to examine their hidden meanings and the reasons behind the acts of deception. Through this exploration, it aims to gain a deeper understanding of the imagination and mindset of the Mizo ancestors.*

Mizo thawnthu leh chanchinah hian hmanlai Mizote nunah mihring aia chungnung zawk leh thiltitheih zawk a awm ngeia an rin thu leh chungte chuan an nunah nghawng a neih thu te hriat tur a awm fo a. Chung thlarau leh thiltitheih tak tak, awm ngeia an ngaihte chu an zavaia sawi lovin Mizo thawnthu (myth) a lo langte leh chung character te chu eng angin nge an lo suangtuah thin tih te, thawnthuin a sawi dan leh ziake dangte atangin a hmuh theih a. Heng thlarau leh thiltitheihna mak tak neite hi Mizo thawnthua an pawimawh mai bakah an rind an leh an suangtuahna khawvel hriat nan pawh a tangkai hle.

**Myth sawifahna**

Mizo chuan thawnthute hi hlawm hrang hrangah kan then ve lem lo va, mahse, zirna huangah chuan hlawm hranga then a ni a. Chutianga thawnthute hlawm hranga an then dan tlangpui chu myth, legend leh folktale te a ni. Heng thawnthute hi a hawi lam aiang lo hle a. Thawnthu thenkhat chu an ngaihtuah vang vang hnua thil ni thei ngei nia an hriat an lo phuah chhuah niin a lang a. Mihring rilrua zawhna awm, a chhanna tur an zawn ngial hnua an ngaihtuah chhuah niin a lang a.

Thawnthu, thil bul lo intan dan, mihring leh thil siam dang lo intan dan te, mihring lo awm hmaa pathian leh thlarau dangte chanchin te hi myth tia an sawi thin chu a ni a. Scott Leonard leh Michael McClure te chuan, "Myth chu hmasang thawnthu a ni a, mihring nuna zawhna awm thin heng, eng tin nge khawvel hi a lo awm? Mihringte hi engtia lo awm nge kan nih? Tute nge kan nih...tih te hi chhan a tum thin." (1) tiin an sawi a. Alan Dundes chuan, "Myth chu thawnthu puithu, khawvel leh mihringte, tuna an awm dan anga an lo tak dan sawifahna" (1) tiin a sawi baw. Heng hrilhfianna pahni chauh pawh hian myth chu thil lo awm tan dan, mihringin a rilrua zawhna awm chhanna atana thawnthu a phuah a nih thu a tarlang thei a ni.

**Mizo myth-a thlarau lo lang te**

Mizo thawnthuah hian thlarau chi hrang hrang an awm a, chung te chu chakna leh thiltitheihnaah mihring aia chungnung zawkte an ni a, an thil tih theih dan leh an khawsakna hmun te erawh chu a inang vek lo. Mizo myth-a thlaraute hi hmuh theih loh emaw, khawih theih loh emaw an ni lo va.

---

\* Research Scholar, Department of Mizo, Mizoram University

Mihring pangngai aiin an chak a, thil an ti thei a, mihring zingah an khawsa thei a, mihringte khawsak ve theih lohna hmunah te pawh an khawsa thei a, thli leh ruah te an thunun thei a, mihringte mamawh tui te pawh van aṅanga surtir thei te an ni. Thawnthua an lan danah thlarau ṭha leh ṭha lo anga sawi theih an ni a. Thlarau ṭha anga sawi theih te chu – Sabereka, Khuazingnu, Pu Vana, Vanhrika, Lasi, Vanchung nula te an awm a. Sabereka hi K. Zawla sawi dan chuan thli leh ruaha thuneitu a ni (4). “Sabereka Khuangkai” thawnthuah chuan a makpa Thlanrawkpain a khuang chawinaa a sawm hmai avangin a thinrim a, ruah nasa tak a sur tir a, chuang chuan sabereka khuangkai hi a lo awm phah a ni (Thanmawia 45). Khuazingnu hi lei leh leia thil ṭo te siamtu leh mihring siamtu a ni (29). Pu Vana chanchin hi Mizo myth-ah hian chipchiar taka sawi a awm lem lo a. Thanmawia chuan “Thlanrawkpa Khuangchawi” thawnthuah chuan Sabereka chu Pu Vana tia an sawi zawk mah thu leh, khawpui ri dur dur te hi Pu Vana thlengpui hnuh rik tia an sawi ṭhin thu a tarlang a (64-65). Chuvingin Sabereka sawina tho niin a lang. Chutih rualin Sabereka chu tui leh thli pathiana sawi a nih laiin K.Zawla chuan Pu Vana chu khawpui ri siamtu leh tiritu niin a sawi thung (50). Vanchung nula chu vana cheng, hmelfa tak a ni a, mihringin tui an mamawh changa ruahrawn surtir ṭhinto nia ngaih a ni (50). Vanhrika hi a tirah chuan mihring, vanchung nulain daw thiam dan a hrilh avanga daw thiam ta a ni a, mihringte hnena daw thiamna petu a ni (Thanmawia 57-58). Amaherawhchu pi pute pathian chi hrang zinga pakhat chhiar tel ve a ni (Zawla 50).

Thlarau ṭha lo te chu Tui huai te, Sihhuai te, Ram huai te an ni a. An awmna hmun azira an hming pawh pu mai niin an lang. Heng huaite hi mihringte aia chak zawk leh thil tithei zawk an ni. Mihring an tina thei a, an tihlum thei a, mihring rilru pawh an hre thei baw. Mihringte tana thil ṭha an tih lam hmuh tur a awm mang lo va, a hnawksak zawnga an khawsak ṭhin avangin thlarau ṭha lo tiin a sawi theih ang. Heng bakah hian Phung a la awm baw a. Phung pawh hi huai chi khat anga ngaih a nih thu Ngalsia thawnthuah a lang baw.

Heng bakah hian thlarau ṭha leh sual an nih sawi theih mail oh, Reiek tlang huai leh Chhawrpial kham huai indo thu a awm baw a. Heng indonaah hian huaite chu boruakah an inbei chiam mai a, an fingin indo pawh an thiam hle a, an inthat nasa hle a ni (Lalthangliana 339-341).

### Hmasang Mizote thlarau suangtuah dan

Heng thlarau leh thiltitheiha neite hi hmanlai Mizote suangtuahnaah hmun pawimawh tak a chang a. Heng thlarauten mihring rilrua hmun an luah dan hi kawng hniha ṭhen theih a ni a, chungte chu – leilung leh a chhunga awm te hrilhfiah nan leh mihring nuna chhiatna leh malsawmna thlent.

Hmanlai aṅang tawhin mihring hian a chhehvela thil awm te hi a en liam mai lo va, heng thing leh mau te, tlang leh lui te hi eng tia lo awm nge ni ang a, tu nge awm tirtu ni ang tih hi a ngaihtuah ṭhin ni ngeiin a lang a. Chutiang hunah chuan amah aia chak leh thiltithei zawk, thlarau a awm ngei a ring a, chu thlarau chuan heng thil tam tak hi a ti niin a ngai ta niin a lang. R.L Thanmawia chuan “Khuazingnu chuan lei hi a siam ta a. A khuh hnawng tur leh boruak vawng dai turin hnim hring chi tinreng a siam leh a” a ti a (29). Khuazingnu chu lei leh hnim hring tinreng te lo awm chhanah an ngai a. Mihring leh rannung te pawh hi Khuazingnu siamah an ngai a ni (1&2). Khuazingnu hian lei leh hnim hring te mihringte a siam mai bakah leia mihringte an lo inthlah pun deuh deuh theih nan thim zin lain mihringte chu pukah a khung a, chuta ṭang chuan mihringte chu tam takah an lo pung ta niin an ngai baw (52-53). Hei hian mihring heti zozia kan awm chhan hi thlarau thiltithei tak, Khuazingnu vang a nih tih an pawm tih a tilang baw. Chutiang bawkin van aṅanga ruahrawn sur ṭhin pawh chu a chhan hriat a ngai a, van aṅanga tui rawn leihbawtu awmin an ring a, chu chu mihring han hmuh phak lova awm vana cheng vanchung nula thiltithei niin an ngai baw.

Sabereka khuangkai te, tui let te pawh hi tihtirtu awmin an ring a, a tihtirtu chu thlarau, mihring aia chak zawk leh thiltithei zawk te an ni. K.Zawla’n Sabereka khuangkai chungchang a sawi dan chu hetiang hi a ni. “Sabereka an tih chuan a makpa khuangchawi tur thu, an lo hrilh loh avangin a thinur ta a. Ruahpui vanawn nasa trakin a surtir ta chiam mai a” (4). Tuilet chungchang thu pawh “Ngaitiei” thawnthuah hmuh tur a awm baw a, K.Zawla vekin hetiang hian a sawi, “Ngaitiei chuan

tuihuai lal tlangval chu neih a duh si lo va; Tuihuai lal chuan a um ta a. Ngaiteii chu a tlan zel a, tui a let a ni ta mai a. Mi zawng zawng chu tui chim hlauvin tlang sangah an tlan khawm ta a" tiin (5). Hetiang hian mihring tana thil tih theih loh ni si, an hmuh leh an hriatte hi thlarau thil tihah an ngai mai thin niin a lang.

Thlaraute hi mihring nuna chhiatna leh malsawmna thlentu anga ngaih an ni baw a. Chhiatna thlentu nia ngaihte chu huai lam chi hi an ni a. Ngaiteii thawnthu kan tarlan tawhah khan tuihuai chu mihringte tana hnawksak leh chhiatna thlentu a ni a. "Tuihuai lal Chhama" thawnthuah chuan sih huai ten Chhuihthanga nupui an tih hlum dan te, Chhuihthanga chung a khawsak dan te avanga miin huai an hlauh dan te leh ramhuai hnena inthawi an lo chin tan dan te a lang a (Thanmawia 84-85). Huaite chu mihring aia chak zawk leh thiltithe zawk an ni a, an huat zawng chu an tihlum thei a. Chuvang chuan mihringte chuan an hlau a, an inthawi an lo chin phah ta a ni. "Ngalsia" thawnthuah chuan Ngalsia chu a thiante nena an ramchhuak Phungin a ruk thu te, amah chhan tuma rawn zawngtu a thiante rilru a hriat theih dan leh tawng thei lova a siam dan te leh chu chanchin chu miin an lo hriat tak avanga Phung an hlauh thu te, natna thlen theitua an ngaih avanga hlauhtlawn nana a hnena inthawi an lo chin tan thu te lang baw (81-83). Mihringte chung a tha lam zawng khawsa thin pakhat chu Lasi a ni. Lasi te chu an chanchinah mihring, an pawisawi lo te chung a sual zawng an chet thu hmuh tur a awm ngai lo va, chuvangin thlarau tha ngaih theih an ni. Ramhnuaia khawsa, ramsate chung a thuneitu nia ngaih an ni a. Mihringte zingah chuan duhsak zawngte an nei thin a. Chung an mi duhsak zawngte chuan sa te an kap thei em em thin a ni. Chawngtinleri thawnthuah chuan Lasihoin Lianchea hnenah a farnu Chawngtinleri an dil a, Lianchea'n a lo phal tak avangin Lasiho chuan an duhsak a, sa pawh a kap thei hle a ni (Lalthangliana 508-510).

Heng thlaraute hi a suang zawng khawsa an ni emaw, a tha zawng khawsa an ni emaw, thawnthua an lan danah hian khawvel hran neia khawsa an niin a lang a. Chutih rualin mihringte nen an inhne hnai hle baw. Lasi te chu ramhnuaia cheng thin, ramsa enkawltu anga ngaih an nih laiin mihring an ngaizawng a, mihring nen fa an nei thei a. Mihringte chu sa an kahtir thei baw. Mihringte ang bawkin a mala khawsa lovin a huhova khawsa angin an lang baw. Ngalsia thawnthua huai, Chawmnu chu ramhnuaia khawsa, a duh huna mihringa chang thei, mihring nena fa nei thei baw a ni a, amaha khawsa niin a lang. Ngaiteii thawnthu leh Tuihuai lal Chhama thawnthuah erawh chuan tui huaite hi an duh huna mihring ruangam anga chang thei an niin a lang a, Ngaiteii chu tui huai lalin a ngai zawng a, Chhuihthanga pawh Sih huai lal fanu nen an innei baw. Tin, tui huaite chu a mala khawsa lovin a huhovin an khawsa a, lal te pawh an nei hrang thung. Chutiang bawkin Reiek tlang huai leh Chhawrpial kham huai indo thawnthuah pawh huaite chu a huhova khawsa an ni tih a lang baw.

Khuazingnu leh Sabereka te hi thawhpui emaw, khawsakpui nei anga tarlan an ni lo va. Chutih rualin mihringte zinga khawsa ve reng emaw, mihring nun dan thlir rengtu anga ngaih theih tura an chanchin hi tarlan a ni. A tir lama sawi tawh angin Sabereka pawh Thlanrawkpain a khuangchawina a sawm hmaih avanga thinrim a, ruah nasa tak surtir a ni a. Khuazingnu pawh thim zing avanga a mihring siamte thil danga an inleh loh nana puk chhunga khungtu a ni. Vanchungnula chu vana cheng anga tarlan a ni thung.

### **Tlangkawmna**

Myth chu hmasang, lei leh a chhunga thil lo awm tan dan thawnthu te, mihringin thil lo awm chhan ni theia a ngaih, a rilrua zawhna awm chhanna atana a suangtuahna thawnthu a nih thu te kan tarlang tawh a. Mizo myth-a thlarau hrang hrang lo lang te leh an khawsak dan atang hian hmanlai Mizoten thlarau an chu an dah chungnung hle a, thlarau tha awmin an ring a, thlarau tha lo awmin an ring baw a. Khawvel siamtu leh mihring ngei pawh siamtu chu thlarau niin an ngai a, an mit hmuha thil thleng mak leh danglam tak te pawh chu mihring tih phak rual a nih loh avangin thlarau tihah an ngai baw a. Thlarau tha chu mihringte humhimtu leh vengtu, an mamawh petu niin an ngai a, thlarau tha lo chu mihring tinatu leh tihlum theitu niin an hria a, an hlau a, a tlawn nan an inthawi a. Thlarau chu mihringa chang thei leh mihring nena inneia, fa te pawh nei theiin an ring baw. Mihringte humhimtu thlarau awma an rin ang bawkin ramsate chung a thuneitu thlarau awmin an ring baw.

## Works Cited

- Dundes, Alan. "Introduction." *Sacred Narrative: Readings in the Theory of Myth*, edited by Alan Dundes, U of California P, 1984, pp. 1–3.
- Lalthangliana, B. *Pi Pu Zunleng*. B.Lalthlengliana, 2007.
- Leonard, Scott, and Michael McClure. *Myth and Knowing: An Introduction to World Mythology*. McGraw-Hill, 2004.
- Thanmawia, R.L. *Mizo Hnahthlak Thawnthu (Tuanthu leh Ramsa Thawnthu)*. Dindin Heaven, 2009.
- Zawla, K. *Mizo Pi Pute leh An Thlahte Chanchin*. Lalnipuii, 2011.